

of manys wysdom: but in ye  
doctrin of ye spirit. & maken  
a lyknesse of spiritual yngis  
to gostly me for a beestly man  
perleuey not po yngis: nat be  
of ye spirit of god for it is foly to  
hi & he may not vnderstonde  
for it is examyned gostly but  
a spiritual ma demey alle ym  
gis: & he is demed of no man  
as it is writun & who knew ye  
witt of ye lord: or who taughte  
hi & we han ye witt of est.

**A**nd I bypen myzte not  
speke to you: as to spir  
itual men but as to  
fleschly men. as to lytle childe  
in est: I zaf to you mylk drynke  
not mete for ze myzten not  
zet ney ze moyn nois for ze  
ze ben fleschly for while dryf  
is amog you: wher ze ben not  
fleschly & ze goen after ma  
for whane sume ley. I am of  
poul. anoy but I am of apollo:  
wher ze ben not me: what yfor  
is apollo: & what poul: yei be  
mystrytris of hy: to whom ze ha  
bileyd & to ech ma as god hay  
zoun / I plauntide apollo moys  
tude: but god zaf encreechynge  
perfore ney he pat plauntid  
ony yng: ney he pat moys  
tude: but god pat yner encreechynge  
& he pat plauntid & he y moys  
tude: ben oon & ech shal take hys oib  
ne meede: after hys trauel for  
we ben ye helperis of god: ze  
ben ye erpe thynge of god: ze  
ben ye boldyng of god after ye  
grace of god pat is zoun to  
me: as a wyl maynt carpent  
I sette ye foundemet & anoy

byldyng abone but ech ma se how  
he byldyng a boue for no ma may  
sette anoy foundamet. ontakun  
pat pat is sett: which is est ihu  
for if ony byldyng ouer his foun  
demet: gold. siluer. pryncse stoo  
nes. sticis. hey or stribil: eyn  
manys werk shal be opyn for  
ye day of ye lord shal declare  
for it shal be thewid in fyer  
ye fier shal preue ye werk of  
ech man: what maner werk it  
is if ye werk of ony ma dwelle  
stille. which he byldide abone: he  
shal relleyne mede if ony ma  
nys werk byene: he shal sustre  
harm but he shal be safe: so ne  
veles as by fyer. **W**ite ze not  
pat ze ben ye temple of god: &  
ye spirit of god dwelleth in you:  
& if ony defouly ye temple of god:  
god shal leese hy for ye temple  
of god is hooly: which ze ben no  
ma dwelleth in hy self. **I**f ony ma  
amog you is seyn to be wys in  
his world: be he maad a fool: y he  
be wys for ye wysdom of his  
world: is foly auentis god for it  
is tizun / I shal caache wysle me  
in her fel wysdom & est / ye lord  
knows ye pointis of wysle me:  
for po ben seyn perfore no ma  
hane glorie in me for alle yngis  
ben zoun. ep poul. ep apollo. ep  
cefas. ep ye world. ep hy. ep  
dey. ep yngis plent. ep yngis  
to comysse for alle yngis be zoun  
& ze ben of est: & est is of god.

**S**ama gello. **I** am  
us: as mynys of est.  
& dispenderis of ye mynys  
teries of god: nois it is souit her  
amog ye dispenderis p a man

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